LEGISLATIVE FACT SHEET

DATE:	03/07/1	7	BT or	RC No:
	-	······································	(Administration	& City Council Bills)
SPONSO	R: Office of E	conomic Developmen	t	
		(Departmen	VDIvision/Agency/Coo	incil Member)
Contact fo	or all inquiries and	presentation:	Office of Eco	nomic Development
Provide N	ame:	Ed Randolph, Dire	ctor of Business Deve	fopment Operations
Contact Number: 630-1185				
Email Address:		<u>edr@coj.net</u>		
(Minimum	of 350 words - Maxi	mum of 1 page.)	The Administration is re	en, Where, How and the Impact.) Council isoonsible for all other legislation.
r ne compa citles, when no later that capital inve- improvement is a high-im The profess average. Ti	ny is evaluating addition they have existing in 2021. The averagistment to support the ints, purchases of IT pact target industry to stonal services/IT job he company has atai	ng 250 high wage target facilities. Avalanche is pe wage of the proposed research and proposed equipment, furniture anousiness (Professional as being created will pay a	industry jobs in Jac troposing to retain on the jobs is \$70,000 to new jobs totals and districts comprise and Technical Servical an average wage of of State of Florida a	thcare Industry, in the United States, itsonville versus two other U.S. ver 300 jobs and add 250 new jobs per year, plus benefits. The private oproximately \$12.1 million. Tenant the capital investment. Avalanche es) and corporate headquarters. 150% of the State of Florida and City of Jacksonville incentives is its.
		mount Appropriated	\$0	as follows: reach category listed below:
	nd as it will appear in t		oject Mambers 10	reach category listed below:
	deral Funding Source(s)	F		Amount:
		To:		Amount:
	ate Funding Source(s):	From:		A
Vame of Stat		To:		Amount:
				Amount:
lame of City unding Sour	of Jacksonville	From:		Amount:
		То:		Amount:
lame of In-Ki	ind Contribution(a):	From:		Amount:
		To:		Amount:

Name & Number of Bond	From:	Amount:				
Account(s):	To:	Amount:				
PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER: Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs. (Minimum of 350 words - Maximum of 1 page.)						
proposed QTI Tax Refund Progr 150% Florida Average Wage is \$ Florida portion of the award is 80 up to \$300,000 (\$1,200 per job). verified by the Florida Department 2020. Additionally, the State of Flapproximately \$1,500 per job total capital investment to support the	am incentive is \$6,000 per job t \$4,000 per job. The High-Impact \$4,000 per job. The High-Impact \$4,800 per The QTI award will be payable at of Economic Opportunity ove Florida proposes to provide a Florida provide a	rida Qualified Target Industry Program. The otaling up to \$1,500,000. The QTI award at collindustry Bonus is \$2,000 per job. The State of or job). The City portion of the QTI Award is 20% after the average wage and jobs created are in the proposed five year payout, beginning in orida Flex Training Grant (FFTG) of Avalanche at no cost to the City. The private of million. The county portion of ad valorem ter than the City's QTI payment obligation. The				
	heck List. If "Yes" please pro	ovide detail by attaching justification, and				
code provisions for each.						
ACTION ITEMS: Yes Emergency?	X Justification of Emergency.	y: If yes, explanation must include detailed nature of				
Federal or State Mandate?	X Explanation: If yes, explaincluding Statute or Provis	nation must include detailed nature of mandate				

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Fiscal Year Carryover?	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? X Contract / Agreement X Approvat?	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
	Office of Economic Development to provide oversight and administration.
Related RC/BT? X Walver of Code? X	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception? X	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	Code Reference: If yes, Identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
ACTION ITEMS CONTINUED: Purp justification, and code provisions for	pose / Check List. If "Yes" please provide detail by attaching each.
ACTION ITEMS: Yes No Continuation of Grant? X	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?

Surplus Property Certification?	Attachment: If yes, attach appropriate form(s).		
Reporting X	Explanation: List agencies (including City Counand frequency of reports, including when report (include contact name and telephone number) r	s are due. Provi	de Department
	5/1		
Division Chief: /s/ Ed Randolph	(signalure)	Date:	3/7/2017
Prepared By: /s/ Ed Randolph	(signature)	Date:	3/7/2017

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	Sam Mousa, Chief Administrative Officer, Mayors Office, Fourth Floor, City Hall at St. James (Name, Job Title, Department)				
	Phone: E-mall:				
From:	Kirk Wendland, Executive Director, Office of Economic Development (OED)				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 630-2455 E-mail: kwendland@coj.net				
Primary Contact:	Ed Randolph, Director of Business Development Operations, Office of Economic Development				
OUNIQUE.	(manio) see this, behaldight)				
	Phone: 630-1185 E-mail: edr@coi.net				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: <u>akshelton@coj.net</u>				
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary					
Contact;	(Name, Job Title, Department)				
	Phone: E-mail:				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
	and soo rozo Z-mak. <u>aksileitott@coj.flet</u>				
Legislatio	in from Independent Agencies requires a resolution from the Independent Agency Board				
	the legislation.				
-	ent Agency Action Item: Yes No Gards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no.				
B	oards Action / Resolution? X Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?				
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FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED